

STATE OF SOUTH CAROLINA)

RENTAL AGREEMENT

COUNTY OF CLARENDON)

THIS RENTAL AGREEMENT is made and entered into at Manning, SC, this _____ day of _____, 2024, by and between CLARENDON COUNTY of 411 Sunset Drive, Manning, SC 29102, and _____, hereinafter referred to as the Renter of _____.

Telephone: _____

Address: _____

Email: _____

WITNESSETH:

1. **Rented Premises:**

CLARENDON COUNTY hereby agrees to rent to the above-named Renter and the Renter hereby rents from Clarendon County the following-described property and/or equipment:

Park Name & Shelter Number: _____

2. **Rental Term:**

The above-referenced property and/or equipment is rented for the date(s):

Date: _____

3. **Rental Fee:**

The rental fee is to be paid by the Renter to Clarendon County in the sum of (\$ _____) dollars in advance before the date of anticipated use.

4. **Maintenance and Care of Grounds and/or Equipment:**

Renter shall properly dispose of all trash, food remains, etc., in the appropriate containers before departing the property being rented and shall leave the grounds, picnic area, etc., in a neat and orderly appearance.

5. **Destruction of premises:**

The Renter understands and agrees to supervise and maintain responsibility for all individuals connected with the event for which this property is rented. The Renter further understands and agrees that he/she is responsible for any damages to the property and/or equipment being used in conjunction with this Rental Agreement.

6. **Default:**

It is understood that the full amount of the Rental Fee must be paid before this property and/or equipment will be considered reserved for the Renter.

7. **Hold Harmless Agreement:**

It is expressly understood and agreed that the Renter shall hold Clarendon County harmless from any accident and/or injury as result of or in connection with the use of the above-referenced property owned by Clarendon County and rented by the Renter.

8. **Restrictions:**

Renter and guests shall abide by all rules of the facility posted at the facility.

9. **Sub-renting:**

Renter shall not sub-rent or convey this Rental Agreement without express written consent from the Owner.

This Rental Agreement shall bind and ensure to the benefit of the parties hereto and their respective heirs, executors, administrators, successors, and assigns.

**IN WITNESS WHEREOF, we have set our hands and seals this _____ day of _____, 2024
SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:**

Renter

CLARENDON COUNTY

BY: _____

ITS: Recreation Department Official Owner

CLARENDON COUNTY RECREATION
411 SUNSET DRIVE
MANNING, SC 29102
803-473-3543

MEMO TO RENTERS OF PICNIC SHELTERS AT ALL C.C.R.D.
PARKS!

AS OF OCTOBER 1, 2013, ANY INDIVIDUAL OR GROUP RENTING A PICNIC SHELTER AT J. C. BRITTON PARK AND PLANS ON HAVING AN INFLATABLE JUMP CASTLE OR WATER SLIDE WILL BE REQUIRED TO BRING THEIR OWN GENERATOR TO POWER THE INFLATABLE. GROUPS ARE NOT TO USE THE POWER AT THE SHELTERS. POWER TO THE SHELTERS WILL BE SHUT-OFF ON FRIDAY'S AND TURNED BACK ON ON MONDAYS. WE HAVE BEEN INSTRUCTED TO DO THIS BY OUR FACILITIES DIRECTOR DUE TO THE OFFICE AT J.C. BRITTON ALMOST BURNING DOWN DUE TO AN OVERLOAD ON OUR BREAKERS, WHICH WAS CAUSED BY AN INFLATABLE JUMP CASTLE.

SORRY FOR THE INCONVENIENCE.

Paul McCulloch
~~LEBON JOYE~~, DIRECTOR

RENTERS NAME: _____

ADDRESS: _____

PHONE: _____

SIGNATURE: _____

**CLARENDON COUNTY RECEPTION
411 SUNSET DRIVE
MANNING, SC 29102
803-473-3543**

NEW RENTAL POLICY

As of May, 2015, we are requesting the following for any individual or group renting any of the picnic shelters offered by the Recreation Department.

WHEN THE PARTY OR GATHERING IS COMPLETE, RENTERS ARE RESPONSIBLE FOR PICKING UP ANY TRASH AROUND THE SHELTER RENTED. THIS ALSO INCLUDES THE AREA WHERE VEHICLES PARK. IF YOU HAVE MORE TRASH THAN WILL FIT IN THE RECEPTACLES PROVIDED BY THE RECREATION DEPARTMENT, YOU WILL BE RESPONSIBLE FOR TAKING IT WITH YOU WHEN YOU LEAVE.

YOUR COOPERATION IN THESE MATTERS IS GREATLY APPRECIATED.

CLARENDON COUNTY RECREATION STAFF

CLARENDON COUNTY RECREATION DEPT.

PARK RULES

1. **PARK HOURS:** Sunrise to Sunset unless activities sponsored by the Clarendon County Recreation Department are scheduled.
2. All Clarendon County Recreation facilities are **ALCOHOL, TOBACCO, & DRUG FREE.**
3. No pets allowed. **EXCEPTION:** Animals assisting the disabled or impaired individuals.
4. No food, drinks or coolers allowed within a county complex when a canteen is in operation. **EXCEPTION:** Teams and team members may bring a cooler with them for their games.
5. Glass containers prohibited.
6. All weapons are prohibited on these premises.
7. Bicycles, skateboards, and roller blades are prohibited.
8. No climbing fences.
9. No loud annoying music or DJ booths allowed.
10. All trash is to be disposed of in the proper receptacles.
11. Unruly and disruptive behavior is prohibited. Any participants displaying such behavior shall be required to leave the facility.
12. Any damage to county recreation facilities is to be reported as soon as possible to the Clarendon County Recreation Department at 473-3543.
13. This facility is under the jurisdiction of the Clarendon County Sheriff's Department.